

# Camp Staff Application

Camp Taum Sauk, Inc.

Winter: 14 Rio Vista Drive, St. Louis, MO 63124

Phone: 314 993-1655 Fax: 314 993-1655

www.taumsauk.com [nsmithcts@aol.com](mailto:nsmithcts@aol.com)

Please Send  
Current Photo

Name \_\_\_\_\_ Date \_\_\_\_\_

**Permanent Address**

Social Security Number \_\_\_\_\_

Street \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Sex \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Present Address**

College \_\_\_\_\_ Yr in college \_\_\_\_\_

Street \_\_\_\_\_ Major \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email address \_\_\_\_\_

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> General Counselor        | <input type="checkbox"/> Horseback Riding Counselor   | <input type="checkbox"/> Sports/General Counselor |
| <input type="checkbox"/> Crafts/General Counselor | <input type="checkbox"/> Crafts Coordinator           | <input type="checkbox"/> Barn Crew                |
| <input type="checkbox"/> Program Specialist       | <input type="checkbox"/> Challenge Course Facilitator | <input type="checkbox"/> Transportation Crew      |
| <input type="checkbox"/> Maintenance Crew         | <input type="checkbox"/> Assistant Director           | <input type="checkbox"/> Nurse                    |
| <input type="checkbox"/> Junior Counselor         | <input type="checkbox"/> Office Team                  | <input type="checkbox"/> Kitchen Assistant        |
| <input type="checkbox"/> Cook                     | <input type="checkbox"/> Dishwasher                   | <input type="checkbox"/> Nanny                    |

Please list your first three choices from above:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Please list names of former/current Camp Taum Sauk staff whom you know. \_\_\_\_\_

How did you learn about Camp Taum Sauk?

- I'm a former camper       From a former camper/staff       Ad in newspaper  
 I'm a former C.I.T.       Internet       Other \_\_\_\_\_

Please list your previous residence(s) for the last 5 years (including college and home addresses).

- Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
- Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
- Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
- Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
- Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**ALL APPLICANTS MUST COMPLETE Sections A, C, and E.**

Complete **Section B** if you are applying for a Counselor, Activity Specialist, Unit Director, or other Administrative Positions.

Complete **Section D** if you are applying for a Nursing, Office, Food Service or Maintenance.

**Please attach an additional sheet, if necessary.**

**Section A**

Do you smoke?  Yes  No (We ask staff not to smoke in front of campers.)

Due to limited staff housing, do you have family members who will be residing with you at camp?  Yes  No

If yes, how many? \_\_\_\_\_ Ages/Sex \_\_\_\_\_

**Education** – List all colleges attended

Completed High School Degree

College(s)	Major	Year in School
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Previous Employment** – List past two summers or years.

Position	Job Description	Employer	Phone #	Dates Employed
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Camp Experience** – Circle below Camper or Staff; most recent listed first.

Camp	Director	Location (city/state)	Phone #	Dates Attended/Employed
C S _____	_____	_____	_____	_____
C S _____	_____	_____	_____	_____
C S _____	_____	_____	_____	_____

**MINIMUM SALARY EXPECTED**

(Keep in mind we provide room, board and laundry.)

CAMP PERIOD IS 8 WEEKS PLUS PRE-CAMP - With optional weeks available. Dates Available: \_\_\_\_\_

**References** – List three employers or educators only – **NOT RELATIVES/FRIENDS/CO-WORKERS** – who can evaluate your prior job performance or your work with children. Ask them to mail the form directly to Camp Taum Sauk. You will need to make **three** copies of the reference form if completing this on-line.

Name	Relationship	Address (City/Zip)	Phone #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Section B**

Do you have any current certifications relevant to a position at camp? Certified by which organization? Be specific if not listed.

	Month/Year Taken	Certified By	Exp. Date		Month/Year Taken	Certified By	Exp. Date
___ CPR	_____	_____	_____	___ EMT	_____	_____	_____
___ First Aid	_____	_____	_____	___ WEA	_____	_____	_____
___ Lifeguard	_____	_____	_____	___ Horsemanship Safety Association Instructor	_____	_____	_____
___ LGT	_____	_____	_____	___ Camp Horsemanship Instructor	_____	_____	_____
___ WSI	_____	_____	_____	Other	_____	_____	_____
___ WFA	_____	_____	_____	_____	_____	_____	_____
___ WFR	_____	_____	_____	_____	_____	_____	_____
___ WEMT	_____	_____	_____	_____	_____	_____	_____

With what age group do you prefer to work? (8-10, 11-12, 13-14, 15-16)

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ Is this important to you? \_\_\_\_\_

**ACTIVITY INSTRUCTION**

Please put:

- (1) before the following activities you can ORGANIZE and TEACH as an EXPERT;
- (2) for those activities in which you can ASSIST;
- (3) for those in which you have participated.

**Outdoor Living Skills**

- \_\_\_ Outdoor Cooking
- \_\_\_ Orienteering
- \_\_\_ Ropes or Teams Course
- \_\_\_ Climbing – Outdoor Rock Exp.
- \_\_\_ Climbing Wall – Indoor
- \_\_\_ Backpacking
- \_\_\_ Canoe Trips
- \_\_\_ Bike Trips

**Biking**

- \_\_\_ Mountain Biking
- \_\_\_ Bike Maintenance

**Waterfront**

- \_\_\_ Boardsailing
- \_\_\_ Sailing
- \_\_\_ Fishing
- \_\_\_ Canoeing
- \_\_\_ Kayaking
- \_\_\_ Swimming
- \_\_\_ Water Skiing
- \_\_\_ Ski Boat Driver
- \_\_\_ Boat Driver (Tiller Motor)

**Performing Arts**

- \_\_\_ Improvisation
- \_\_\_ Play Directing
- \_\_\_ Skits and Stunts
- \_\_\_ Voice
- \_\_\_ Instrumental: \_\_\_\_\_
- \_\_\_ Dance

**Native American Culture**

- \_\_\_ Costuming
- \_\_\_ Dancing
- \_\_\_ Crafts

**Newspaper**

- \_\_\_ Writing
- \_\_\_ Artwork

**Pottery**

- \_\_\_ Wheel
- \_\_\_ Hand Building
- \_\_\_ Firing

**Arts & Crafts**

- \_\_\_ Paper Making
- \_\_\_ Basketry
- \_\_\_ Weaving
- \_\_\_ Candle Making
- \_\_\_ Wood Carving
- \_\_\_ Blacksmithing
- \_\_\_ Woodworking
- \_\_\_ Copper Enameling
- \_\_\_ Jewelry Making
- \_\_\_ Batik
- \_\_\_ Leatherworking
- \_\_\_ Other Crafts: \_\_\_\_\_

**Photography**

- \_\_\_ Picture Taking
- \_\_\_ Darkroom

**Videography**

- \_\_\_ Filming
- \_\_\_ Editing

**Land & Sky**

- \_\_\_ Farming (Animal Care)
- \_\_\_ Ecology
- \_\_\_ Astronomy

**Horseback**

- \_\_\_ English/Hunt Seat
- \_\_\_ Western

**Gymnastics**

- \_\_\_ Balance Beam
- \_\_\_ Floor
- \_\_\_ Uneven/Parallels

**Land Sports**

- \_\_\_ Softball
- \_\_\_ Baseball
- \_\_\_ Soccer
- \_\_\_ Football
- \_\_\_ Basketball
- \_\_\_ Volleyball
- \_\_\_ Tennis
- \_\_\_ Lacrosse
- \_\_\_ Riflery
- \_\_\_ Archery
- \_\_\_ Aerobics
- \_\_\_ Other: \_\_\_\_\_

**Which of the Activities Listed Above Would You Like to Teach?** Describe your level of proficiency in each. (Qualifications gained, teams joined, offices held, awards won, etc.)

1<sup>st</sup> Choice

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2<sup>nd</sup> Choice

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3<sup>rd</sup> Choice

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If you are interested in our tripping programs (backpacking, canoeing, bicycling) describe in detail your experience and qualifications, specifically listing your backcountry skills and practices. (Trip staff applicants should attach a resume of their experience.)

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**Section C**

Working in a camp community requires teamwork and positive role modeling to accomplish specific goals for our campers. How do you see yourself fitting into this environment?

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WHY do you want to be on staff at Taum Sauk? WHAT contributions do you think you can make? Include specifically any experiences you have had in working with young people: training in camping, recreation or other related fields, and/or any experience which may be relevant to this application.

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Do you have any additional skills that you can share with us at Camp Taum Sauk? ie. playing an instrument, song leading, teams course facilitator, clowning, puppetry.

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**Section D**

Circle Position Desired at Camp: NURSE - OFFICE - FOOD SERVICE - MAINTENANCE

What specialized training do you have which might qualify you for this position? Be specific.

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**Section E**

Have you been convicted or do you have a pending charge of a felony or misdemeanor?  Yes  No

Have you been charged or convicted of a child abuse or sexual abuse offense?  Yes  No

If yes, indicate on a separate piece of paper the charges, conviction, dates, and circumstances.

The statements in this application are true, complete and correct. I understand that any misrepresentation or omission of information shall be considered sufficient reason for withdrawal of an offer or subsequent termination of employment.

I authorize Camp Taum Sauk to contact all persons named in the application, including employers and references, to provide Camp Taum Sauk with any relevant information that may be required to arrive at an employment decision. I understand that, if an offer of employment is extended, I will be required to supply the employer with a written record of a recent medical examination as well as a physician's statement that I have undergone all the required shots permitting me to work closely with children.

**I understand that consumer reports may be obtained as a part of being employed by Camp Taum Sauk . The reports may be procured by your representatives, and may include my driving record, an assessment of my insurability under the company's insurance coverage, or criminal background.**

Signature \_\_\_\_\_ Date \_\_\_\_\_